



**NORTHEASTERN CONFERENCE YOUTH MINISTRIES**  
*Pathfinder Club Monthly Report*

Month \_\_\_\_\_, 20\_\_\_\_\_

<b>Church Name:</b> _____ <b>Club Name :</b> _____
<b>Director:</b> _____
<b>Membership:</b> _____ <b>Staff:</b> _____

**Instructions:** Fill in the form by providing the requested information. Do **not** attempt to score the report. Scoring is reserved for the NEC Youth Ministries Office.

**SECTION I**

1. Number of Club meetings held this month ( 2 pts per meeting maximum 10 pts) \_\_\_\_\_
2. Number of Pathfinder Parent Assoc. meetings this month (2 point per meeting, maximum 4 pts) \_\_\_\_\_

**SECTION II**

1. Percentage of club members engaged in active class work participation (25-50% - 5 pts; 51-75% - 10pts; 76-100% - 15pts) \_\_\_\_\_
2. Does your club have a Teen Leadership Training program? 10pts \_\_\_\_\_
3. Number of honors taught this month ( one = 2pts; two= 3pts; three or more = 5pts) \_\_\_\_\_  
List honors:  
\_\_\_\_\_

**SECTION III**

1. Did your Club participate in Divine worship this month? 5pts \_\_\_\_\_
2. Did your Club host a program this month? 5pts [ ] AY [ ] Sabbath School [ ] Other \_\_\_\_\_
3. Did your Club hold a staff meeting this month? 10pts \_\_\_\_\_
4. Induction Service held this month \_\_\_\_\_ 10pts \_\_\_\_\_
5. Percentage of Pathfinders invested this month 25-50%- 10pts; 51-75%- 15pts; 76-100%- 20pts \_\_\_\_\_
6. Report in the Northeastern Conference Office by the 10<sup>th</sup> of the month. 10pts \_\_\_\_\_

**SECTION IV**

1. List out reach projects (5 pts per project, maximum of 25 pts)

Project	Number of persons helped
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

2. Did your Club participate in a Conference- sponsored event this month? 10pts \_\_\_\_\_

Event: \_\_\_\_\_ Date: \_\_\_\_\_

**SECTION V**

1. Did you have an Educational Field Trip this month? 10pts \_\_\_\_\_

List trip: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

2. Did your club pay its Federation dues? 10pts \_\_\_\_\_

3. List any Club news, future events, or recent happenings:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Pathfinder Director: \_\_\_\_\_

Signature

(For Office use Only)

Total Points: \_\_\_\_\_